**PLAY-THE-RECORDER MONTH**

**Contest Entry**

**Please submit by fax, email or mail by April 15, to enter your chapter’s event(s) in the most creative event contest. You may use more space than is shown on this form.**

**CHAPTER, CONSORT OR RECORDER ORCHESTRA NAME:**

**CONTACT NAME & EMAIL:**

*How many Play-the Recorder-Month events did your group have?*

*Where did the events take place (describe)?*

*How many performers were involved at each?*

*Were outside groups or players involved (describe)?*

*How many children were involved?*

*How many Beginners/Novices were involved?*

*Did your group perform the 2017 PtRM music, by James Chaudoir?*

*Did any event occur on* ***Play the******Recorder Day, March 18, 2017****?*

*How did you publicize your event (describe)?*

*Is there anything else about your event(s) you would like to share?*

Send this form by email to the [director@americanrecorder.org](mailto:director@americanrecorder.org) to participate in the contest, and/or use it to submit information for inclusion in ***American Recorder.***

Please also email your JPG photos electronically (no files sizes larger than 1MB) to [director@americanrecorder.org.](mailto:director@americanrecorder.org)