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PLAY-THE-RECORDER MONTH Contest Entry

Please submit by fax, email or mail **by April 15**, to enter your chapter's event(s) in the most creative event contest. You may use more space than is shown on this form.

CHAPTER, CONSORT OR RECORDER ORCHESTRA NAME:

CONTACT:

How many Play-the Recorder-Month events did your group have?

Where did the events take place (describe)?

How many performers were involved at each?

Were outside groups or players involved (describe)?

How many children were involved?

How many Beginners/Novices were involved?

Did your group perform the 2016 PtRM music, "Steamed Bass and Fischmaul," by Matthias Maute?

*Did any event occur on **Recorder Day, March 19, 2016**?*

How did you publicize your event (describe)?

Is there anything else about your event(s) you would like to share?

Send this form by email to the director@americanrecorder.org to participate in the contest, and/or use it to submit information for inclusion in **American Recorder**.

Please also email your JPG photos electronically (no files sizes larger than 1MB) to director@americanrecorder.org.