

## AMERICAN RECORDER SOCIETY MEMBERS' LIBRARY

Glen Shannon, Editor

Emilie George, arranger

# 3 Balkan Line Dances

for SATB Recorders

#### 3 Balkan Line Dances

#### Arranged by Emilie George

"The girl who can't dance says the band can't play."

— Yiddish proverb

#### **PREFACE**

**Joyous harmonies and compound rhythms** are a hallmark of folk music from southeastern Europe. These three short dance tunes arranged for SATB recorders are sure to bring a smile to your face and put a spring in your step.



**Emilie George** is an Albanian-American singer, songwriter, and arranger, currently living in Tucson, Arizona. Prior to relocating there in the 1980's, Ms. George was a French teacher near Poughkeepsie, NY. She performed regularly in Pete Seeger's Sloop Clearwater Festivals on the banks of the Hudson and played guitar with a Hellenic dance troupe. She is a member of the Tucson Recorder Society, leads their Chapter meeting once annually

(always including a Balkan arrangement), and until 2010 performed regularly at the Tucson Folk Festival as a duo with her son Stefan George, who is also a professional musician. She has recorded three LP's of French folk songs for Folkways Records: two volumes of "Voix du Sol Français, Voices of French Soil", featuring folk songs of the French provinces (FW08601) and francophone territories (FW08602); and one on the American and French "sister" revolutions, "The Stars & the Lily" (FW08603). These archives were reissued as CD's by the Smithsonian Institute, and are still available at Smithsonian Folkways Recordings, http://www.folkways.si.edu.

—Glen Shannon



**Performance notes:** For the uninitiated Western musician, the immediate challenge in music from the Balkan region lies in the asymmetrical meter. The three dances presented here are all in the relatively simple meter of  $\frac{7}{8}$ , which can be broken down to its basic components of 3+2+2 eighth-notes. Focusing on the smaller groupings has proven successful for Ms. George when helping players internalize the larger meter of three pulses per measure (one "long", two "short"). Phrases are 4 and 8 bars long, and usually repeat — because this music is meant to accompany dancers, any number of repeats can be added. Ornamentation of the melody is encouraged as well. For example, tiny trills on selected main beats (1, 4, and 6) add sparkle while keeping the dancers in time; trills start on the main note. Percussion such as a tambourine would also be welcome.

"Albanian Folk Song" shows modal influences of the Ottomans who dominated the region for centuries, and has more of a Middle Eastern flavor than the two Greek dances. Notable is the distinctive augmented step between  $G^{\sharp}$  and  $F^{\natural}$  such as in measures 6 and 7 in the Soprano, and measure 18 in the Alto.

"Samiotissa" (The Girl from Samos) and "Vangelio" are both examples of the *Kalamatianós*, one of the most popular folk dances in Hellenic culture. Named after the Kalamata region of southern Greece where it originated, the lively dance is performed in 12 steps, by dancers holding hands in a circle that rotates 10 steps counter-clockwise followed by 2 steps clockwise.

### **Albanian Folk Song**

arr. Emilie George (1997)







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